Approved For Release 2007/12/20 : CIA-RDP85M00364R002204240035-3

GOVT RM 67 0608
THE WHITE HOUSE
DC 20500 18PM

Western Union Mailgram

1-192405U108017 04/18/83 ICS WA08186
00221 MLTN VA 04/18/83

WSHA

Executive Registry
83-2124

HON. JOHN N. MCMAHON
DEPUTY DIRECTOR
CENTRAL INTELLIGENCE AGENCY
WASHINGTON, DC 20505

ON BEHALF OF PRESIDENT REAGAN, I WISH TO EXTEND TO YOU A MOST CORDIAL INVITATION TO ATTEND A BILL SIGNING CEREMONY AT THE WHITE HOUSE FOR THE SOCIAL SECURITY AMENDMENTS OF 1983.

THE CEREMONY WILL BE HELD ON WEDNESDAY, APRIL 20, 1983, ON THE SOUTH LAWN. PLEASE ARRIVE AT THE SOUTHEAST GATE AT 9:30 A.M. PLEASE REPLY AS QUICKLY AS POSSIBLE TO: 202-456-7788. WE WILL NEED TO HAVE YOUR DATE OF BIRTH AND SOCIAL SECURITY NUMBER WHEN YOU CALL TO RESPOND. PLEASE BRING YOUR DRIVER'S LICENSE FOR IDENTIFICATIONS AT THE GATE. PARKING WILL NOT BE AVAILABLE.

IN THE EVENT OF RAIN, THE SOUTH LAWN ACTIVITIES WILL BE CANCELLED.

GAHL HODGES
SOCIAL SECRETARY TO THE WHITE HOUSE

21:19 EST

MGMCOMP

P-307

DCI EXEC REG

TO REPLY BY MAILGRAM MESSAGE, SEE REVERSE SIDE FOR WESTERN UNION'S TOLL - FREE PHONE NUMBERS

Approved For Release 2007/12/20 : CIA-RDP85M00364R002204240035-3